

JIM GERLACH

6TH DISTRICT, PENNSYLVANIA

HOUSE COMMITTEE ON FINANCIAL SERVICES  
SUBCOMMITTEE ON CAPITAL MARKETS, INSURANCE AND  
GOVERNMENT SPONSORED ENTERPRISES  
SUBCOMMITTEE ON FINANCIAL INSTITUTIONS AND  
CONSUMER CREDIT

HOUSE COMMITTEE ON TRANSPORTATION AND INFRASTRUCTURE  
SUBCOMMITTEE ON AVIATION  
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT  
SUBCOMMITTEE ON RAILROADS, PIPELINES, AND HAZARDOUS  
MATERIALS

LAND CONSERVATION CAUCUS, CO-CHAIRMAN

308 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-4315  
FAX: (202) 225-8440

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-3806**

June 26, 2008

Mr. Steven J. Malcolm  
Chairman, President and CEO  
The Williams Companies  
One Williams Center  
Tulsa, OK 74172

RE: Sentinel Expansion Project

Dear Mr. Malcolm:

I am writing to follow up on numerous questions and concerns that arose during the town meeting on June 16, 2008 at Great Valley High School and I ask for a response in writing addressing the following issues:

1. What are the specific scientific and engineering requirements and industry standards that constitute the basis for both the temporary and permanent right-of-way requests by Williams along the project corridor?
2. In response to concerns that data being used by Williams is outdated and no longer accurately represents development along the existing right-of-way, can you provide specific information regarding the maps and source materials you have utilized to draft Williams' current proposal?
3. How and when does Williams plan to assess specific water runoff impact of the project in environmentally sensitive areas? Further, what specific action will be taken to prevent tree loss and any other unnecessary and long-term harm to the natural resources and environment?
4. What specific action will Williams undertake to investigate the odor complaints from residents of Malvern Hunt?

I appreciate your participation in the meeting on June 16 and look forward to your prompt response to these outstanding questions and concerns.

---

**DISTRICT OFFICES:**

**BERKS COUNTY**  
840 NORTH PARK ROAD  
WYOMISSING, PA 19610  
(610) 376-7630  
FAX: (610) 376-7633

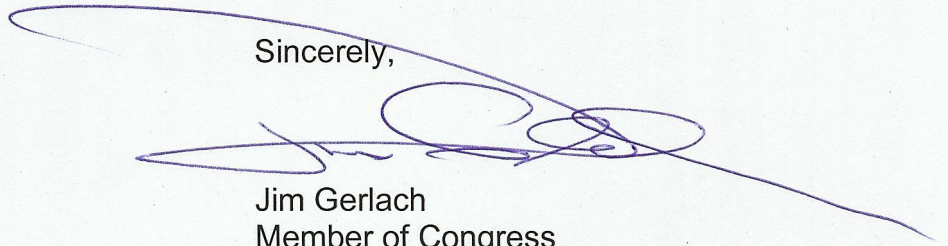
**CHESTER COUNTY**  
111 EAST UWCHLAN AVENUE  
EXTON, PA 19341  
(610) 594-1415  
FAX: (610) 594-1419

**MONTGOMERY COUNTY**  
580 MAIN STREET, SUITE 4  
TRAPPE, PA 19426  
(610) 409-2780  
FAX: (610) 409-7988



With kind regards, I am

Sincerely,

A handwritten signature in blue ink, appearing to read "Jim Gerlach", with a long horizontal flourish extending to the right.

Jim Gerlach  
Member of Congress

JG:bk

CC: State Rep. Curt Schroeder  
State Sen. Andy Diniman  
Chester County Commissioners  
Chester County Planning Commission  
Chester County Water Resources Authority  
Chester County Conservation District  
East Caln Board of Supervisors  
East Whiteland Board of Supervisors  
West Whiteland Board of Supervisors  
Tom Burke  
Lou Franzini